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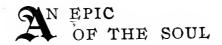


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(Greenough 2000)

NEW YORK
THOMAS WHITTAKER

899 E

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Press of J. J. Little & Co., New York.

#### The Death of Summer

The fields are dusty, and the sheaves of corn Draw up their tattered draperies, raise on high Their warning, skeleton fingers,—nod and sigh In the passing wind, and whisper, all forlorn.

For summer's work is done—her weak hand drops Its wealth of orchard rows, of ripened crops, Into the lap of autumn, standing by.

#### II

# The Reign of Bust

SEEK in vain, for no fresh flowers are here;
A light wind curls the dust along the street.
The grass is parched, the leaves are choked and sere;
Although to-day begins the death of the year
We gasp beneath the stifling, lifeless heat.

And everything stands panting, white with dust, Impatient for the rain—the rushing gust— The thunderstorm to clear the atmosphere.

#### III

# A Refuge

HEN thoughts of earthly things too much enslave I turn to mighty suns by us unseen,—
Or many a black, unknown, invisible cave
Of our own globe,—or to the pulsing wave
Of strange, dark blood behind this fleshy screen.

Such little homes of one great God are we, And everything we see or do not see, Else all would be forgotten as the grave.

#### IV

## To an Atheist

AY, do not look on me so scornfully,
My friend; beneath is ignorance and anguish.
You skim the surface of philosophy
And chatter your opinions flippantly—
And all divine and saving passions languish.

Yet terror yawns at times, and blank despair, For the relief of reverence is not there,— And yet you do not know your own deficiency.

## V

# One Who sees Truth and Falsebood

OW futile is this life, unless there be Some broad Intelligence, to reconcile My views of others and their views of me And mine of me, with that real self which He Beholds—a crystal sparkling in his smile.

In Him we ravel out this tangled skein, In Him all crooked ways shall be made plain, All shall be clear as far as eye can see.

## VI

#### A Desire

OULD that I were a ship, which in the vast Of waters, yet hath found safe anchorage,—A column, careless of the whistling blast—A pyramid, not to be overcast—An oak, whose roots strike deeper, age to age;

A rock, firm-set upon a stormy coast— A tower of strength against a maddened host— A self-forgetful, bold enthusiast.

## VII

# Mature's Sympathy

OW nature sympathizes with our moods,
How well interprets them! She soothes away
In the great sorrow over which she broods
My selfish discontent, for she includes
My little sadness in her own to-day.

She mourns in each dejected, dripping leaf, Each dash of rain,—her uncomplaining grief Enwraps whole tracts of pathless solitudes.

#### VIII

# Bope in Despondency

S rays the sunlight from the misty west
After a storm, and sweeter is the calm,—
So, though there seems a weight upon my breast,
And though my heart is sick and sore-opprest
I know that it will find a kindly balm.

So I embrace my transient suffering And cherish it, and take away its sting, Till o'er my spirit steals a tide of rest.

#### IX

# The Land Beulab

RECOLLECT one perfect day—words fail
To tell the peace thereof, how fond soever.
I seemed upon a spacious intervale
'Mid grouping elms, deep grass and galingale,
In time so sweet that it should last forever.

Such days are far apart as hill from hill,— Their distant prospects, their pure visions thrill One's heart, when passing down a shadowed dale.

## $\mathbf{X}$

# A Glimpse

T times I see, as in a waking dream,
Great nature laboring blindly toward no end:
I see her marvelous creations teem
With useless life—and even the beauty extreme
Of man's brute body, whither does it tend?

A sudden splendor flashes from on high, I see him bare his bosom to the sky— His frame transfigured in that piercing beam.

#### XI

# Immortality

KNOW that it is so, in heart and soul— As God doth live forever, we shall live. Though ice should lock the globe from pole to pole Or though the universe be turned to coal, 'T were but the end of what was fugitive.

So when the world has fruited, and is nanght, We still shall be an island in God's thought To care for, to illumine, to console.

#### XII

# A Cruel Deity

OES God look down upon us from a star Careless of love or hate, of good or ill? And will He send no shining avatar While man's great spirit beats its prison-bar Longing to worship, and to know His will?

If He be but a great, impartial eye Expressionless, then let us creep and die, For we ourselves are more humane by far.

#### XIII

## Is the Revealed?

ET how can we submit to those inflictions
At which the powers of reason grow satirical,
Or pin our faith to any pleasing fictions,
Though honest seeming, full of contradictions,
Supported by the jugglery of miracle?

The story seems a beautiful invention—
The birth, the resurrection, the ascension—
And can it move the mind with deep convictions?

#### XIV

## A Prayer for Pardon

ORGIVE me, oh my God, if I resist
Thy holy Spirit; let me never harden
My human heart's warm promptings, but enlist
Its service for the truth—not warp and twist,
Deforming knowledge,—pardon me, oh pardon!

Let faith bring virtue, virtue understanding, Whence love is born, and love alway expanding Rise to the joy of thine evangelist.

# XV

## The Master

NE way God opens by the which we rise;
Through him who was the perfect illustration
Of all that saves, transfigures, dignifies
Man's life—the Master speaking to the wise,
The Prophet, fired by holy indignation,—

Among the sons of men, still doing good, And round him, felt, but slowly understood, A gentle radiance, seen by angels' eyes.

#### XVI

#### October

T is the pleasant summer of all saints,
And autumn, in his ripe old age serene,
(While now the mellow sunlight richly paints
The maples,) free from discords, cares, complaints,
Feels close at hand the world that is unseen.

Oh, happy those who labored long ago
And after labor rest—what peace they know
In silent spaces, far from toils and taints!

#### XVII

#### Aftersummer

ORE beautiful than summer in her pride, Sweet spirit of repose, I cling to thee! Must thou depart? Then let thy peace abide With me the winter through; nay, do not hide The sorrow in thine eyes—it grieveth me.

Yet that thou could'st, upon this rustic seat, Against this sunny wall, stay with me, sweet! But no, a cool breeze whirls a withered leaf aside.

#### XVIII

# Contemplation

H, would that it were granted me to lead
A sheltered life—that I might overlook
From some high oriel, a sunny mead
Toward mountains in the south, and day long feed
Upon the ripple of the distant brook.

To feel the quiet of the afterglow

And tune the frame in harmony—to grow

Into the heart of things—were life indeed!

#### XIX

# Activity

WOULD not be forever self-controlled,
But with clear eyes that sometimes flame in wrath,
Not dimmed by too much study,—and high-souled,
Large-limbed, pure-blooded as a god of old,—
Strong as an athlete coming from the bath;

And with a body fresh and unabused,

By some great thought uplifted and transfused,

Not bent and soiled with grovelling in the mould.

#### XX

#### Dualism

H me! I cannot do the thing I would:
Some strange perversity, I know not what,
(As if before my face a phantom stood)
Bewilders me, and blurs the pure and good—
I catch a glimpse of something I knew not.

Oh make me one as Thou art, gracious Lord! For often I am like a twanging chord Seen double, and not sounding as it should.

## XXI

## Prayer

"What profits it?" Oh worshipper of the letter,
You fall upon your knees before the gray
Old despotism of law—Him I obey
Whose thoughts those laws are. Tell me, which is better?

As man works wonders in the realm of sense Shall not our God, in his kind providence, Pour his free spirit on us when we pray?

#### XXII

#### Hature's Sternness

N nature everything must yield to power,
Brute force in one direction—she endows
No life with freedom, but the strong devour
The feeble and the ailing in that hour
When they forsake the line that she allows.

Yet thus she holds to her ideal types— And we must scourge ourselves with many stripes, Cast off, put on, to win the offered dower.

#### XXIII

# The Street

O mournful are the crowded city streets
They almost shake my faith—the herd that races
To gorge its sensual greed, that fawns and cheats,
And all the loathsome faces that one meets—
The sordid, bloated, leering, sneering faces.

May I not scorn these scramblers after pelf, I, who at times do so despise myself? 'Tis fair—it does but cancel my receipts.

#### XXIV

# Friendsbiv

UT some one clasps me, with a playful sigh;
And softening beneath the dear compulsion
In consciousness of faithful love,—though shy,
Told by an eloquent lip, a trustful eye,
I feel the surges of a glad revulsion.

Oh happy traitor to thyself, my friend! I triumph in thy love, and comprehend How we can lose ourselves, and never die.

#### XXV

#### **Girasol**

ELOVED! (I but name thee as thou art)
Why did I then look up? My eyes met thine;
And 't is a pleasure when we stand apart
To fix my gaze on thee, and see thee start;
Yet fears arise which I cannot define—

For all day long my being is subdued

To one melodious strain, and in that mood

I fall asleep, with music at my heart.

#### XXVI

## Ready for Winter

STROLLED to-day along a country road.

Through scrawny apple-trees—an orchard-lane—
I saw a farmer's house, a warm abode
Low-roofed and thrifty,—and near by a load
Of wood piled neatly, sheltered from the rain;

And overhead the scudding clouds were black; The hay was heaped in one enormous stack— And desolate the fields where it was mowed.

#### XXVII

# Before Daybreak

N you dark cottage wakes another day,
For from the window gleams a light across
The vacant yards, and silent pastures, gray
With rime, and places deadlier cold than they—
Where the thin willows fringe the ice-filmed foss.

Beyond, a valley dim in vapory chill,— And patient trees that sentinel the hill Against the dawn, just glimmering far away.

#### XXVIII

## First Snow

THE frost has traced its fairy-like designs
Upon my window—fragile ferns in masses.
A fall of snow has come by night, and shines
Upon the floor of ice beneath the pines,
And makes soft cushions of the tufted grasses.

Around, up hill and down and out of sight, The forest stretches, pale in spectral light, And in its depths a mystery enshrines.

## X:XIX

## Eternal Life

HAT shall the end be? Must each one succumb Contentedly, and find his whole employment In serving one world-state? In masterdom Of art or science? In the wearisome Pursuit and grasp of dull, mundane enjoyment?

In other, grander lives my own shall lurk— But that is not enough; so let me work To find the being that I shall become.

#### XXX

## The Universal Will

N my most thorough-going self-disgust
I find my God, and if I set my teeth
And wrestle with Him, thrust and counter-thrust,
I touch a Being in Whom I can trust,—
Who closes me around and underneath.

Slowly I struggle up to liberty
By making His will mine—and finally
I know He loves, because He is so just.

## XXXI

# Aspiration

HENCE comes this reaching upward, this desire,
Of holiness, that draws with godlike force?
This thirst and hunger, when our hearts aspire
To purity made perfect as by fire?
The river cannot rise above its source;

And so our longings shall not be denied, But we shall live to see them gratified When borne aloft on wings that never tire.

### XXXII

# The End of Evolution

T struggles on, blindfolded, old and bent, The pitiful, pathetic world—it groans, And raises to the sky its wild lament, And often in its wretched discontent It seems to dash itself against the stones.

A strong young man who failed in his high aim And then abandoned hope—yet all the same Christ is the goal of his development.

## XXXIII

## In Paradise

TRUST that all good men who lived of old,
And all who did or do their best, will hear
In the mid world the truths that were not told
Them here though eager—never wilful cold—
And that they shall be painlessly made clear.

Yet warmer grows the light through dewy air In still expectancy of morning, where Through centuries of calm, their souls unfold.

# XXXIV

# December

O-NIGHT a tempest rages, but within
The fire-light warms the room, and all in vain
The north wind pauses in his blustering din
To catch the flakes in air and make them spin
More swiftly, hissing at the window-pane.

He howls among the pines, he beats the walls, And gladly would he rush through desolate halls And make all dark where light and love had been.

## XXXV

# Cbristmas-day

The day that brings old friends to greet our eyes.

But let us first our Christmas carols sing;

Then from their hiding places will we bring

The gifts, and watch each other's pleased surprise.

Oh happy winter day! Its gladness cheers, Yet with a memory of by-gone years,— So chastened, be it long-continuing.

# XXXVI

#### Belief

This joyful season is a miracle,
As is the long, harmonious result
Through toiling centuries of a force occult,
Felt—yet invisible, inaudible.

Yes, I would fain believe, for is the faith
Of holy ones through ages but a wraith—
In which to-day such noble souls exult?

### XXXVII

# Experience

IVE me tempestuous days of strife and stress, With rapid changes from despair to hope; They know the mighty mountain best who press From vale to summit, and they know far less Who stand forever half-way up the slope.

Thou knowest that stagnant waters cannot flow; Should we be men, not being tempted? No; In victory is the intensest happiness.

#### XXXVIII

# Choice and Buidance

F I must choose, yet save me from the blight Of trusting what is pleasant (a forlorn, Self-blinded thing), like one who walks by night Along a broken bridge, without a light—

A creature whom the devils laugh to scorn.

Oh, draw me up to Thee, Thou Power unseen! I tread upon a slippery ledge, between Unfathomed gulfs, no landing-place in sight.

### XXXXIX

## The Unseen World

HEY talked to me of spiritual things;
I thought them all afloat, without a helm,
On Polar seas, and vain their voyagings,—
I now think that their anxious questionings
Are driving men to seek a wider realm,

And that what seemed to me a vague remanding To mystery, is the way to an expanding And sunny province, whence all wisdom springs.

### XL

#### The Dawn of Truth

HE march of thought—how slow, how exquisite
It is! At first, belief in many gods,
Until the mind, amid its groping, hit
Their unity, and at a flash was lit
After the lapse of lengthened periods.

New splendor breaks, and man, in charmed spell, Sees how the powers that rule and that rebel Find their solution in the Infinite.

### XLI

# The Spirituality of Law

HROUGH everything we see there runs a law Which in itself is quite beyond our ken. What are those mighty forces that can draw The oak-tree toward the sky, and keep in awe The force that tries to pluck it back again?

Both work together—neither is annulled, And by their master-mind the spheres are lulled In ringing harmony, without a flaw.

## XLII

# St. Agnes' Eve

HE spruce-trees on the lawn are draped and crowned With many a snowy, glittering festoon.

The earth is numb with bitter cold, spell-bound
In wintry quiet, patient, void of sound—

The winds are still beneath the frozen moon.

I look up wistfully. Above the pane Hang roping icicles—a crystal chain Moon-silvered, wind-twisted round and round.

### XLIII

# The Fullness of the Stature of Christ

MPOSTOR He, who stands the self-confessed, Who dared so oft to say, "I am"? Absurd! No lie could last so long. Such interest A wandering madman's tale could not invest—
The echoes of his cry would be unheard.

A self-deceiver? It would be deceit To call by such a name a life so sweet And rounded, in all else the holiest.

### XLIV

#### Utmost Love

F one of these imperfect likenesses
Should boast itself a God, its blasphemy
Be lightning-scathed until it perishes,—
And yet there is no greater love (he says)
Than out of love to suffer willingly.

My heart accepts the sacred chronicle That tells how Christ, from bliss ineffable, Came to reveal our Father's purposes.

## XLV

# "Glory to God in the Mighest"

OES not His suffering prove the Fatherhood Of God, so craved, so doubted, in this age? (The world is like a vast and shadowy wood, The haunt of all wild things, and to the good A place of strange and lonely pilgrimage).

Yet God was glorified in raising us, And therefore rang that song melodious From heaven which angels sang,—they understood.

# XLVI

# The Way of Deliverance

HE Lord of life is our deliverer
From sin—he makes us one with righteousness
In which our life is hid. When those who err
In thickets of sharp thorn and juniper
Look up to him for guidance, he will bless.

The sunset glimmers through a deep ravine That parts the awful mountains, and between, A single star, to cheer the wanderer.

## XLVII

# Winter Reigns Still

LITTLE while the earth must sleep, for so
The tyrannous winter bids, and thick and fast
Come from the Norland gusty whirls of snow
To fold the meadows—but it soon will go,
It was a sudden storm, perhaps the last.

The silent road goes winding to the town, And over it the elms bend meekly down, Pleased with the graceful shadows that they throw.

### XLVIII

#### March

T is the saddest month of all the year,
Of weary waiting for the spring to break.
Under the drenching rain the earth is drear,
And through the streaming pane all things appear
Like wavering reflections in a lake.

And if the sunshine flitteth, faint and dim, The oak and beech-leaves still will sigh their hymn Of mournful retrospection in mine ear.

## XLIX

# Dependence

T seems that we are made less for our own Than others' pleasure. What expressions wake Beneath our varying thoughts are watched and known By every eye that wills save ours alone—
Hath any beauty? 'T is for others' sake.

We move about this planet, sensitive To every motion round us, and we live As long as strength is left in us to moan.

## L.

## A Solitude of Sin

What measure can determine his obliquity
Who ruins others? Peace may come to them,
And waves of ocean sigh their requiem,
The victims whom he slew in his iniquity.

For them and for himself he must account, And, till he fill the terrible amount, Through hopeless cycles must himself condemn.

## LI

# The Folly of Wickedness

HAT fate shall theirs be that desire hell,
And all that love to grieve the heart of God?
Shall they not have their wish? They know it well,
They chose iniquity, there let them dwell.
With smitten brain, delirious at the prod
Of self-disgust, they grovel horribly
In fits of unrepentant agony
And longing for the past which they can never quell.

### LII

#### A Waste of Torment

THERS there are puffed up with boastful pride,
And some with hot, incestuous fire that maddens,
Yet, in their state, is never satisfied;
And some by desert winds blown far and wide,
Whom fierce desire of torture stings and gladdens
Yet impotently. When their frantic wish
Is unfulfilled, a frenzy devilish
Drives them to vain attempts at suicide.

## LIII

## The Shadow of a Great Dread

H God, my God, have mercy on these men
Who, as they gather knowledge, grow in sin!
Have mercy on the world—it is a den
Of writhing serpents, and the wild amen
Of thy despairing people swells the din.

The coming blackness makes the senses reel—And yet what hateful gratitude we feel
To see the lurid sunset fade again!

### LIV

# A Sound of Spring in the Air

LONG for spring to come—no words can tell
How glad my heart is when I find a fringe
Of green by melting snow-banks in a dell.
The blades of grass are rising, cell by cell;
Aslant the lawn I catch a faint, fresh tinge.

These frequent showers are for the new year's christening, And looking very far away, and listening, I hear the mellow tolling of a bell.

### LV

# To the Great Conqueror

H Victor over darkness, death, decay—
Those livid phantoms baleful-eyed and frowning
Whose foul corruption deadens with dismay
The soul of man—his body is their prey,
They drum in his ears while he is gasping, drowning:

Oh Victor over that portentous will

That massed itself against thee, conquer still,
And lead us men to seek the cheerful day.

# LVI

#### At Eventide

The noisy world, and when the closing blind Shuts out the light of day forevermore, And when the breaker dies upon the shore, At evening they may seek, but shall not find.

For I shall stand above the little earth With hands outstretched, a soul of greater girth And of a stature loftier than before.

### LVII

#### Mearer to the Stars

ORD, I would follow thee, I too would flee
The spirit-vexing world that brings disunion,
The gibe and grin of those who cannot see
Or understand—and hasten to the free
And lonely places fit for rapt communion.

To gain the tranquil strength that God instils
On starlit slopes of broad Peræan hills—
Lord, let me follow, let me walk with thee!

## LVIII

# Sunlight Through Rain

VEN as a little one that droops and fears
The task before him, thinks it hard, and cries
Because it seems so dark—but when he hears
How easy is the way, his visage clears
And he begins to smile, with brimming eyes,—

So I, who struggled with my wretchedness, A foolish child, now gratefully confess How light the burden is, with happy tears.

#### LIX

# Renewing Time

GAIN the goodness of His work has won
A smile from God—the frosty nights that strove
With light and warmth, are by that smile undone,
And mists of sunny green have now begun
Upon the stirring maples in the grove.

It gladdens heart and eye to stand beneath The buds, each bursting from its ruddy sheath, And see them hold their little fingers to the sun.

# LX

### The Marvel of the Mew Life

Through sprouting woodland thickets! How one yearns
To wrest the mystic secret from the ferns
That rear their filmy crosiers by the brook!

Far off I see the dogwood's creamy pink,
Through beds of withered leaves the violets wink,
In my own life the blissful fever burns.

# LXI

### Release

THINK that it should be enough to spend
The morning long in worship by a brook
With many a rushy cove and lilied bend,
Or in the woods,—yet I would not offend
One trustful soul who cannot read that book.

Yet let me walk upon the lonely beach
Or on the hills—'t is there that I can reach
Unvoiced communion with a steadfast friend.

#### LXII

## A Farewell

HOUGH thou art far away, I love thee still.

Upon a many-petalled nenuphar

A dew-drop glistened—it can do no ill

To let it glisten—so I love thee still,

Although thy love is now a setting star.

It should not be—no pondering can tell
Why it is so—yet I would not compel;
Thou hast not wronged me, and I love thee still.

# LXIII

# Worsbippers of Mind and Sense

T times sweeps over me a high disdain
Of those who boastfully are destitute.
Of faith save in themselves; their greatest gain
A life of pleasure (disciplined and sane)—
I cry against them, I cannot be mute.

Rather than such a blindness, I would run In passion even to that guilty one Whose clenched fingers cut her palms for pain.

### LXIV

# A River-valley through the Wilderness

SEEK her guidance o'er the stormy downs
Who offers me a cup unmixed and pure;
Whose every act a faithful purpose crowns—
Whose earnest voice no lowering thunder drowns,—
'T is full of comfort, bidding me endure.

And at her touch I quiver through and through, It cools the brain and makes the pulses true; It carries healing into crowded towns.

# LXV

# A Vista in Way

STOOD to-day within a bright arcade

That on a sudden opened far before me;

A breezy roof of green too light to shade

The new growth underneath, on which there played

A glory, scattered through the young leaves o'er me.

And toward that light I turned—my steps were charmed, A glossy-winged bird rose up, alarmed, And glinted like a jewel down the sunny glade.

## LXVI

# A Summer Evening Sky

AIR islands of delight with golden brinks
Afloat in summer seas, by soft winds fanned;
Soon fading as the ebbing daylight shrinks
(Yet for a while the lingering sunset blinks
Through drowsy forest-trees of fairy-land)—

While the new moon, a silvery galleon, Steers in pursuit of the departed sun And skims along the trees, then downward sinks.

### LXVII

### Isis—Apollo—Christ

OT prostrate as before Egyptian fanes
Of echoing silences and vast repose,—
Nor looking out o'er Attic hills and plains
While afternoon's last golden sunlight wanes
Upon divine Ionic porticos,—

But wrapped in solemn joy, with lifted hands, Where, flushed with dawn, a great cathedral stands, I am borne upon the heavenward-soaring strains.

### LXVIII

# A Safe and Tranquil Barbor

OMEWHERE I have a stronghold of belief Still unassailed by anguish or despair; As in a house made dark by loss and grief In some alcove stands out, in strong relief, A statue, ever calm and pure and fair.

Or as a ship (beneath a tropic moon)

Dreams on the bosom of a still lagoon,

While the vexed billows roar beyond the reef.

### LXIX

### Mobat Beart-weariness Means

AM glad, devoutly glad, that I embraced
Each object as 't was offered, which I meant
To satisfy my heart with,—that I chased
Moth after moth with headlong, feverish haste,—
That none of them when clutched could bring content.

I am glad that every pastime soon would pall And drive me on, for being sick of all I found the living waters sweet to taste.

#### LXX

### A Retrospect

HEN I look back along my pathway—yes,
Only a year ago—how long it seems!
And I, a creature driven by distress,
Whose strength is wasted by a sorceress,
Who moans and tosses under haggard dreams.

Even Nature now, who used me as her slave, Bewitched me, teased me with the love she gave, Is shy—and yet I do not love her less.

### LXXI

# She Looks at Me with Meeker Eyes

O longer as before does Nature mock
With lavish, lawless beauty flung abroad
A soul where thousand voiceless raptures flock—
But I can stand where mountain-chains unlock
To make a cradle for the race of God.

No longer now with senses all awhirl I watch the clear, impetuous plunge and swirl Of crystal breakers round a ledge of rock.

### LXXII

### Proximity

FTER a plunge and swim 't is good to lie
On bedded rockweed—feel the harmonies
Of wafting wind and burning sun, and dry
The skin with fragrant bay-leaves, and so try
To be as purely glad as Nature is.

And when I cannot help it, if I would, But that I must cry out "My God, how good!" He is at hand, and loves to hear my cry.

### LXXIII

## Ages of Barrenness

HE sleep of systems on their whirling rim
Empyreal eons through—the lifeless ocean—
The agony of mountains—monsters grim
That gorged and battened for an interim,
And then the entombing glacier's cruel motion,—

For labor with return so long delayed, For all His patient waiting, God is paid When but one loving spirit turns to Him.

### LXXIV

## Faith in Adversity

AY-weed and rabbit's-foot, so soft and wee,
Fringe the dry roadside; and upon the stones
Banked up in winter by the angry sea
The yellow primrose blossoms, the wild pea,
And straggling sumach's juicy, crimson cones.

Dear, patient plants, that weave your delicate flowers In spite of pitiless stones and scanty showers, Oh, may like hope and effort live in me!

### LXXV

# A Promontory

WEATHER-BEATEN headland, bleak and lone, Round which there roars all day the north-east storm; Yet there some fishers' cottages are thrown, Red-stained, with groundward roofs all lichen-grown, Huddled like sheep together, to keep warm.

Walled in with each a sterile little farm:
And inland, up a winding, sheltered arm
Of the sea, the skiffs are anchoring, leeward blown.

### LXXVI

# The Copse on the Marsh

LONELY spot, o'ergrown with shrub and tree,
With whispering oak and poplar and wild-cherry
(Safe nesting-places where the birds may flee)—
These ringed about with plants of less degree,
As golden-rod, swamp-hemlock, huckleberry.

Around, perpetual marshes stretch away; Yet there the breezy coppice, night and day, Repeats the long susurrus of the sea.

### LXXVII

### Farewell to Summer

HE wild appeal of leaping billows tells
Of summer's end. From rifled ocean-caves
The beach is strewn with barnacles and shells;
To-night the power of the moon dispels
The flitting clouds, and lights the troubled waves.

Among the rocks is left a peaceful pool, Its margin heaped with sea-weeds dark and cool, And there all night the moon's unruffled image dwells.

#### LXXVIII

# Harmony

HEN in the soul no motions disagree

There comes a faith that nothing can disturb.

And even when man no longer loves—when he

Befouls himself and falls—it still can see

The sweeping of a stream that is superb.

All else is superstition—Thou, O Christ, Art reason,—even through sin are we enticed, Nay, forced to closer fellowship with Thee.

#### LXXIX

## Passion and Thought

HE world has entered on a grand domain
Of boundless thought—but that has not sufficed.
In truth, it still is puny and in pain—
Now let it grow in passion, till it gain
The immortal, all-controlling calm of Christ.

It will, for only so can it achieve Results that we as yet can scarce conceive: It must, unless it would become insane.

## LXXX

#### Walediction

HATEVER paths my steps have been amid
Were chosen for me, though I know not why,
But think 't was love compelling all I did.
And yet (since I have done as I was bid)
I shall be cursed by those that love a lie.

But some may kiss this page. May they be blest! And then remember, dear ones—in the breast Of God Himself all poesy is hid.



